



05-17-06

TFW

3622

Atty. Dkt. No. GTUS03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Ted Rittmaster &amp; Gregory A. Piccionelli

Title: SYSTEM AND PROCESS FOR LIMITING  
DISTRIBUTION OF INFORMATION ON  
A COMMUNICATION NETWORK

Appl. No.: 09/812,296

Filing Date: 3/20/2001

Examiner: Khanh H. Le

Art Unit: 3622

**CERTIFICATE OF EXPRESS MAILING**  
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

EV 830403800 US May 15, 2006  
(Express Mail Label Number) (Date of Deposit)Jose Ramos  
(Printed Name)

(Signature)

**RESPONSE TO NOTICE OF NON-COMPLIANT  
AMENDMENT (37 CFR 1.121)**Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Notice of Non-Compliant Amendment mailed May 8, 2006, in connection with the above identified patent application. Applicant submits herewith substitute drawings with proper identifiers shown in the top margin and annotated sheets showing changes to the drawings. Also enclosed is a copy of the originally filed response mailed April 17, 2006.

Respectfully submitted,

Date: May 15, 2006

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By

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Applicant  
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Atty. Dkt. No. GT-US03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Ted R. Rittmaster and Greg A. Piccionelli	
<b>Title:</b>	SYSTEM AND PROCESS FOR DISTRIBUTION OF INFORMATION ON A COMMUNICATION NETWORK	
<b>Appl. No.:</b>	09/812,296	
<b>Filing Date:</b>	03/20/01	
<b>Examiner:</b>	Khanh H Le	
<b>Art Unit:</b>	3622	

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the non-Final Office Action dated December 15, 2005, concerning the above-referenced patent application. Applicant has enclosed with this amendment a Petition and fee for Extension of Time of one (1) months to make this response timely.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 9 of this document.

1. Please amend the application as follows: